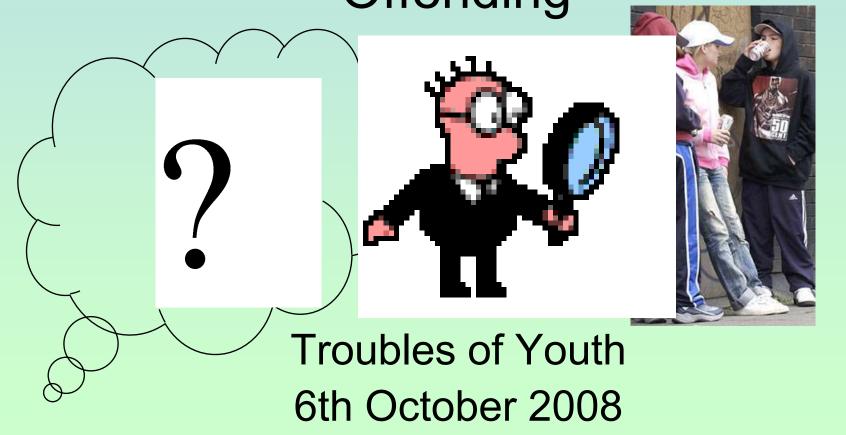
Criminological Theory Making Sense of Young People's Offending



Outline

- Deterrence Theory
- Individualistic Positivism
- Sociological Positivism
- Strain Theory
- Social Disorganization
- Status Frustration
- Interactionist Criminology
- Marxist Criminology
- Feminist Criminology
- Control Theories

Deterrence Theory

- Core Belief
 - people obey the law because the costs of not doing so outweigh any perceived benefit
 - Costs:
 - Degree of Punishment
 - Likelihood of Punishment
 - Benefits:
 - Personal Gain of criminal act
- Rational Choice / Utilitarian

Individual Positivism

Core Belief

- Causal influences in offending can be identified in the recurring psychological, social and biological characteristics of offenders
- IQ; familial background; genetic disorders etc.
 reduced the ability to conform and selfcontrol: lacking conscience
- Actions pre-determined: not a choice

Sociological Positivism

- Society held together by strongly shared 'collective conscience'
- Societies have varying degrees of social control: affected by social and economic conditions
- A certain level of crime is functional, but too much or too little threatens societal cohesion: requires social reform

Strain Theory

- Strain: the means of achieving culturally accepted goals are, for some people, inadequate.
- Result: unrealistic aspirations in the face of a constraining social structure
- Crime represents one means of adapting to strain

Social Disorganization

- Communities operate as agents of informal social control
- Networks and social capital work to suppress disorder in organized communities
- Communities can become disorganized by changes in social, economic and residential patterns
- Crime itself can act to further disorganize communities

Subcultural Theory

- Like strain, individuals become frustrated by gaps between aspirations and realities
- Not just monetary rewards: status is the target for many individuals
- Adaptation not just an individualistic response: communities and groups will adapt
- Subcultures: group adaptation/inversion of mainstream values
- Differential association: the presence of different forms of deviant behaviour will shape subcultural forms
- A recognition of a variety of "goals": material, status, honour, respect, excitement

Interactionist Criminology

- The process of becoming defined as "deviant" involves an interaction between individual and society
- Stigma induced in individual in the face of negative response, stereotypes etc.
- One response to the threat to "self" is to search out support networks
- Individuals can redefine their "master status" as criminal

Marxist Criminology

- Crime is defined by its role within a capitalist, class-conflict-riven society
- Crime driven by inequalities
- Criminal justice system developed to target greatest threats to economic order
- Concern about crime used to mask true nature of capitalist inequalities
- Emphasis of working class crime / Underplaying of ruling class crime

Feminist Criminology

- Crime is defined by its role within patriarchal society, characterised by gender-inequalities
- Criminal justice system policy and practice serve to reinforce and define gender roles and inequalities
- Offending by men used to perform/ maintain masculinity, both in the public and private sphere
- Female offenders are constructed against criminal and gender norms

Control Theories

- Human nature is intrinsically without bounds
- "Conscience" needs to be imposed, to maintain social order
- Deterrence and surveillance can produce control, but social roles and responsibilities produce more fundamental control mechanisms.

For next week's seminar

 Complete the lecture notes, and in particular, complete the "Strengths", "Weaknesses" and "Notes of Interest" columns with reference to the particular situation of young people.